



## 2022 CHARTER RENEWAL FORM

***Must be filed by to January 31, 2022. (Please forward to new Charter President, if applicable)***

***A \$50 fine will apply for any charter that has not returned their charter application & officer's memberships by January 31st.***

Name of Charter: \_\_\_\_\_

Region #: \_\_\_\_\_ Area Served : \_\_\_\_\_

Charter Website address: \_\_\_\_\_ Charter Email: \_\_\_\_\_

### **ALL CHARTER OFFICERS & BOD (must be current ARHA member by January 31, 2022)**

The Charter President's contact information is published in ARHA printed materials and/or on ARHA website. Please mark the information you DO NOT want published. \*\*\* Each charter will elect a Charter Representative, this person can be an Officer or Board Member. It is their responsibility, and will be held accountable to communicate and share any information or news emailed to them from the ARHA Office to ALL their charter officers, board members and membership. Choose this person wisely!\*\*\*\*

**\*\*\* ALL EMAIL CORRESPONDENCE FROM ARHA OFFICE WILL BE SENT TO CHARTER REPRESENTATIVE\*\*\***

\*\*\*Charter Representative: \_\_\_\_\_ Membership ID No: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**President:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**Vice President:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**Secretary:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**Treasurer:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**Youth Advisor:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**Amateur Advisor:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

**CHARTER BOARD OF DIRECTORS/ADVISORY BOARD** *(must be current ARHA member by January 31, 2022)*

**Director:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**Director:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**Director:** \_\_\_\_\_ Membership ID No: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

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Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

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Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Phone No. \_\_\_\_\_

**CHARTER NEWSLETTER**     **Yes**     **No**

Name of Charter Newsletter: \_\_\_\_\_

How Often: \_\_\_\_\_ Dates Published: \_\_\_\_\_

Where do you post it at? \_\_\_\_\_

Editor: \_\_\_\_\_ Phone No \_\_\_\_\_ E-mail: \_\_\_\_\_

**CHARTER INFORMATION**

**\*\*Email us a copy of your Charter Logo by 1/31/2022. We need it in high resolution/300dpi J-Peg format.**

**\*\*Include a copy of your Charter By-Laws ( Must include or your Charter Renewal is not considered completed)**

Approximate number of Charter members? \_\_\_\_\_

Charter membership fees: Youth: \_\_\_\_\_ Amateur : \_\_\_\_\_ Family: \_\_\_\_\_ Individual: \_\_\_\_\_

How often does your Charter meet? \_\_\_\_\_ Are meeting open to your members:  Yes  No

When do you hold your election of Officers? \_\_\_\_\_ By Ballot : \_\_\_\_\_ During Meeting: \_\_\_\_\_

Year End Banquet Date: \_\_\_\_\_

Do you have a Show Committee: Please list names: \_\_\_\_\_

Show Secretary: \_\_\_\_\_ Show Manager: \_\_\_\_\_

Who hires the judges for your show? \_\_\_\_\_ Approximate number of shows per year? \_\_\_\_\_

2022 Show Dates/ Location: \_\_\_\_\_

Do you offer Non-ARHA Classes:  Yes  No If yes, please list: \_\_\_\_\_

Charter Face Book Page address: \_\_\_\_\_ Person who post information: \_\_\_\_\_

How do you promote your charter & Shows?  Word of mouth  Face Book  Magazine Ads  Fairs  All of these

How would your charter rate overall knowledge of ARHA Judges on a scale from 1-10?  
(with 1 being the worst; 10 being the best) \_\_\_\_\_

***PLEASE NOTE: In order to assure that correct person receives information from ARHA Office, please notify ARHA of any changes to your Charter's Officers during the year. These changes must be submitted in writing by a charter officer.***

**Who is authorized to sign Show Approval Applications: (limit two)**

Name #1: \_\_\_\_\_

Title: \_\_\_\_\_ Signature: \_\_\_\_\_

Name #2: \_\_\_\_\_

Title: \_\_\_\_\_ Signature: \_\_\_\_\_

Suggestions, ideas, complaints or issues... WE WANT TO HEAR FROM YOU!!!